

# PACIFIC COMMUNITIES HEALTH DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS

Samaritan Pacific Communities Hospital  
930 SW Abbey Street, Newport, OR 97365  
Conference Rooms 1 & 2, Second Floor at Hospital and/or Virtual Teams Meeting  
4 p.m., Monday, November 15, 2021

**Assistive Hearing Devices Statement:** The meeting location is accessible to persons with disabilities. A request for an interpreter for the Deaf and Hard of Hearing, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting by calling 541-574-4674 or by email at [lery@samhealth.org](mailto:lery@samhealth.org).

The agenda may be amended during the meeting to add or delete items, change the order of the agenda items, or discuss any other business deemed necessary at the time of the meeting.

## A G E N D A

- |      |                                               |                                                                       |
|------|-----------------------------------------------|-----------------------------------------------------------------------|
| I.   | <b>Call to Order</b>                          | Ralph Breitenstein, MD, Chairperson                                   |
| II.  | <b>Invitation for Citizen Comments</b>        | Ralph Breitenstein, MD, Chairperson                                   |
| III. | <b>Additions or Changes to Agenda</b>         | Ralph Breitenstein, MD, Chairperson                                   |
| IV.  | <b>Approval of Minutes from Oct. 18, 2021</b> | Ralph Breitenstein, MD, Chairperson<br><i>Action: Approval</i>        |
| V.   | <b>Monthly Reports/Quarterly Reports</b>      |                                                                       |
|      | • Financial Reports                           | Kathryn Doksum, District Finance Mgr.<br><i>Action: Approval</i>      |
|      | • Report from Legal Counsel                   | Jim Shepherd, Attorney<br><i>Action: Informational</i>                |
|      | • Hospital Update                             | Lesley Ogden, CEO<br><i>Action: Informational</i>                     |
|      | • System Update                               | Doug Boysen, CEO, President<br><i>Action: Informational</i>           |
|      | • Construction/Facilities Update              | Jon Conner, Facilities Director, SPHS<br><i>Action: Informational</i> |

**VI. Board Items**

- Water Resiliency Project

Ralph Breitenstein, MD, Chairperson  
*Action: Informational*

- Board Strategic Planning Retreat

Chris Carlson, Treasurer  
*Action: Informational*

*The Board will move to Executive Session if indicated*

**VII. Adjourn**